

THE ROLE OF PARENTS' AUTHORITARIAN PARENTING PATTERNS IN ESTABLISHING THE RELIGIOUS PERSONALITY OF EARLY CHILDREN (CASE STUDY IN A FAMILY IN KARANGPULA VILLAGE)

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Abstract. Religious personality among them is the personality of a child who is devoutly religious. Religious observance personality one of which is formed in authoritarian parenting from parents. So the purpose of this study is to describe the role of parental authoritarian parenting in shaping the religious personality of early childhood. This method uses a natural descriptive qualitative type approach, Miles and Huberman's analysis, namely reducing data, presenting data and drawing conclusions. The research that became the subject was examining authoritarian parenting patterns of children in a family relationship in a village, we obtained the data using observation, interview and documentation data collection techniques. The results showed that the parenting style given by Nusaibah Haira Lubna's (Nuha) parents used authoritarian parenting where children were led to obey what their parents ordered. Of course, using authoritarian parenting does not make the child's personality bad, but in this study three interesting things were found, including: children becoming obedient to parental orders, children becoming memorizers of the Qur'an from an early age and forming a diligent personality in worship.

Kata Kunci: authoritarian parenting, parents and religious personality

INTRODUCTION

Parenting is an effort by parents to provide a stimulus to their children in the form of educational needs, as well as a decrease in traits so that they have a good personality (Inayatul, 2021). Meanwhile, authoritarian parenting is parenting for children, where parents provide rules to be obeyed so that children have an obedient nature (Juwariyah, 2010). Family is the most valuable treasure in life and plays a major role in shaping the personality of early childhood

(AUD). A professor named Syekh Umar Hasyim in his literature argues that: a harmonious family occurs when the rights and obligations of the two members are fulfilled (Mutoharoh, 2022). Personality is a habit that makes a person able to adapt and start something from the smallest to the biggest so that it sticks to a person. Sarlito Wirawan namely personality is a habit that is brought by everyone to get acquainted with society (Karim, 2020). Religious can be interpreted as one of the good characters in carrying out faith and piety to Allah SWT. Religious character is also a form of spirit taught by Islam (Riadi, 2019). While the method of forming a religious personality can be realized if it fulfills five factors namely, exemplary, basic, supervision, advice and punishment (Ajiz, 2017).

In reality, a child will grow and develop well if he is raised with good parenting, but a child who is raised with the wrong parenting style will make a bad child. This is very important and becomes a reference for how the role of the family in shaping the child's religious personality. problems that often arise are evidenced by the existence of several facts. Among them, children are inventory materials for the future generations of nations and religions, not a few children nowadays are addicted to addictive substances and drugs, cases of theft, smoking from an early age, brawls, excessive use of hand phons can lead to addiction for children and can tarnish the nation's good name. I wonder why? This is due to the lack of parental monitoring from an early age, many children excel in academic and non-academic fields which affect the child's religious personality (Wiyani, 2018). There is the case of the murder of Ade Sara Angelina Suroto, in which case the victim was tragically killed by her ex.Ahmad Imam Al Hafidz using an electric shock accompanied by Ahmad's new lover named Asyifa Ramadhani. From this case a psychologist named Elly Risman explained the results indicated that "their actions were heinous acts and it is likely that when they were small they did not get enough affection, on the other hand they may receive more yelling, teasing and insults. The effect is to neutralize the bad behavior that appears, they do reckless things that are prohibited by Islamic religious teachings and actually harm themselves. Psychologist Elly Risman said, written on Sunday 03-09-2014 (Widyani, 2022). There is a teenager who has difficulty reading the Koran let alone memorizing it, this happens because he doesn't get spiritual teachings or doesn't even get them from an early age. The explanation above emphasizes that the application of the role of authoritarian parenting to increase the level of diligent worship of children is very important to instill in AUD.

Based on this explanation, we can see from the renewal side, that's where the researcher was interested in conducting research with the title "The Role of Parenting Patterns in Forming the Religious Personality of Early Childhood" by focusing on 1. Forming a Personality of Diligent Child Worship 2. Forming the Personality of Children Who Are Obedient to Children Parents and 3. Forming Children Happy to Read Al-Qur'an.

RESEARCH METHOD

This type of research uses a natural qualitative descriptive method. Descriptive research is a type of research that has something to do with the formulation of a factual problem when in the field. The author conducts research by going directly to the field (Case Study) in order to obtain the required information data that is related to research (Sanjaya, 2013). The author's reason for using this type of qualitative research is to find out in detail what happened in the field in order to create precise and accurate data (Hasbiansyah, 2008). which we see naturally and in real terms from the perspective of the subject to be studied. The researcher tries to reveal the meaning of the subject under study, for example the subject under study produces a written work from which the researcher tries to explore the meaning (phenomenology) (Putra & Lestari, 2012).

Data analysis was carried out by the author, namely field data analysis using the Miles and Huberman model in Sugiono, namely by doing three things: reducing data (summarizing the main points and selecting the most important data), presenting data and drawing conclusions (Sugiono, 2015). This research was conducted in a family living in Grumbul Karangpule sub-

village, Ketenger Village, Baturraden sub-district, Banyumas district, Central Java Province. The subject to be studied is a child named Nusaibah Khaira Lubna (Nuha), whose mother is Leni Leniawati and her father is Oan Riswandi. They live in the midst of a community where the majority work in their own village, while Nuha's parents work as career women (teachers) and her father works as a civil servant (PNS).

From these subjects the authors collect data by interviews, observation and documentation. The type of observation used is participatory observation which always involves the daily activities of the subject being studied. Researchers follow the activities of the subjects under study while conducting research. Researchers recorded the results of observation activities while in the field. When in the field while recording the results of the research, the interview technique was carried out in an unstructured manner, that is, interviews could be conducted anywhere without having to compose a formal text, however, interviewing important matters outlines what problems are currently needed. While documentation is used to obtain more perfect data because it is proven by the existence of photographs, pictures or posters that have something to do with the subject under study.

RESULTS AND DISCUSSION

Authoritarian parenting according to Hurlock in Nur Istiqomah is a form of application or tutorial for disciplining children on the basis of holding rules given to children without any agreement between the two and these rules must be carried out by children (Hidayah, 2014). Based on research results. it can be seen that the parenting style given by Nusaibah Haira Lubna's (Nuha) parents is using authoritarian parenting where the child is led to obey what is ordered by his parents. Of course, using authoritarian parenting does not make a child's personality bad, but in this study three things were found that needed to be looked at, including:

1.1 Forming a Child's Diligent Worship Personality

A child is sent down to earth with a fitrah or holy state, always given the potential to be able to believe in all of His creation and practice His teachings. From there humans are called homo religious (religious creatures) (Mustari et al., 2012). Worship is an act of serving oneself to Allah SWT who has the specific purpose of obeying His commands and staying away from what is forbidden by Him (good deeds nahi munkar), while the essence of worship itself includes prayer, zakat, fasting, patience and etc (Az Zafi, 2022). In Arabic language rules, prayer means prayer, while prayer according to the term is an ukhrowi worship (directly related to the creator of all creatures, namely Allah SWT) which begins with takbirotul ihrom and ends with reading greetings. In Islam prayer is the pillar of religion that must be practiced by mankind in all corners of the world (Mujiburrohman, 2016).

To carry out the formation of diligent worship in early childhood (AUD) it would be nice for parents to do a stimulus of worship training from an early age such as teaching children ablution, prayer and fasting, with this training children will get used to doing prayer tutorials. This is reinforced by the term Golden Age which at this time illustrates that the AUD is very easy to record and imitate information about what is seen and heard (Kertamuda, 2015). In realizing worship control for AUD, an authoritarian parenting role is needed from parents. This authoritarian parenting pattern can condition children to be firm with time, parents will not tolerate when their child leaves prayer, from there authoritarian parenting plays an important role in parenting. Authoritarian parents have a firm attitude towards orders to worship so their children will be diligent.

In one case there was one family where children were trained to be honest, obedient and diligent by giving pocket money to their child (Nuha) when they were going to school. Especially on Friday, Nuha was given extra pocket money to be put into the infaq fund at school and there

was an interaction before leaving.

Mrs. Nuha "De this mother gave 10,000 money, for an allowance of 5000, the infaq 3000 was saved, okay, for fun".

Nuha "yes ma'am, thank you"

The mandate from her mother was carried out by Nuha. Not only that, Nuha's parents always ask in order to control other worship such as having to pray five times a day, namely midday, asar, maghrib, evening and dawn Nuha's parents always ask "Nuha have you prayed midday prayer yet, have you prayed asar yet?".

This is usually asked by his father and mother in order to educate the habit of controlling prayer worship. At maghrib time, the family usually prays together in a private prayer room.



Figure 1. Families of the Maghrib prayer congregation at the house prayer room

In addition to providing assistance to control children's worship, parents don't forget to shake hands and pray led by the father. It's not enough that after they do the maghrib congregation a mother does other religious activities such as teaching her the Koran Tartili and memorizing short letters which will be discussed below. So that at this early age, parents can stimulate Islamic knowledge. Then in the way of parenting Nuha, parents always teach other meanings of faith and taqwa such as inviting children to tell stories about prophets, stories of prophets in a fairy tale book using the story method and the dialogue method. The usefulness of the story method is that it aims for the child to become a listener and can make it as an ibroh or lesson in the future as well as the message implied in the story so that it can arouse children's feelings (Yaqin, 2009). The dialogue method aims to prevent children from getting bored easily and to make children more active in training physical motor skills and language so that interaction between the listener and the person speaking is formed (Yaqin, 2009). From the activity of telling stories about the prophet and the Messenger of Allah, this becomes important because it is related to the Islamic aspects in it. With the habit of telling stories using the dialogue model, Gradually Nuha became happy to tell stories. For example, when Nuha saw a book with the theme of animals, Nuha was very enthusiastic about asking about the classification of these animals.

So, the application of parental authoritarian parenting that is applied to children to educate worship control from an early age was successfully carried out without any debate with the family. we can see the fact when Nuha was required to keep the five daily prayers and carry out weekly orders from her mother, namely saving and giving alms on Fridays.

1.2 Making Children Obedient To Parents

Children's is a gift given by Allah swt. A child should obey what is ordered by his parents as in the translation of the Qur'anic quote which reads "falaah takun lahumaa uffin" means "do not say uh or ah to both of them" the word uffin there means to contain a rejection. From this description it can also be understood how very important it is to obey orders from both parents (Al-Qur'an). Likewise according to Al Atsari's expression that obeying parental orders is mandatory as long as the order is for good.

A story shows that Nuha's parents always give directions to children with certain limitations such as determining the child's further study. The reality is that there are lots of schools around her area, ranging from private and public institutions, but Nuha is required to go to school in a place far from the reach of her parents without exception. She is willing to go to school in a place far from home so that the distance to school can reach 45 minutes via motorized vehicle. It is not enough that Nuha's obedience to her parents can be seen from another fact, namely when there was a cash payment at school, Nuha was entrusted by her parents to give the cash money.

Nuha's mother whispered in her ear "Nuha, mother, give me this money to pay for the cash, give it to Mrs. Sofa (the person in charge of the cash payment at Al Ersyad school) okay."

From this incident, Nuha's mother did not just let her go, but Nuha's mother asked her again after returning from school

, Nuha's mother, "Nuha, have you given the money that mother gave you to Sofa's mother?"

Nuha "already ma'am".

Unlike the other friends where the cash was given by their respective parents to the teacher, but this was not detrimental to Nuha herself. From these two events it shows that Nuha has an obedient nature towards her parents with authoritarian parenting directions. So, the authoritarian parenting style given to Nuha by her parents does not lead to negative tendencies, instead it creates positive things in the future for the child to be brave, not shy and obedient to parents.

So, parenting authoritarian parenting is very beneficial for the child's personality to make children obey rules and dare to exist, socialize in various environments, this is felt by Nuha with directions from authoritarian parenting. This authoritarian parenting style has a positive effect on children.

1.3 Memorizing Al_Qur'an From an Early Age

Al_Qur'an is a guideline for human life and becomes one of all sources of knowledge, if we read it we will get a reward. Studying the Qur'an is obligatory if memorizing it gets a reward and is considered a glory. Abduddaib in his book entitled toriqotun reveals that a person who memorizes the Koran will have a calm heart, an open mind by memorizing the Koran can show the pillars of happiness from various sources of goodness (Akhyar, 2015).

The importance of memorizing from an early age requires a memorizer strategy of the Qur'an, among the important points in the strategy of memorizing the Qur'an namely the need for intention, this is very important to be the main role in making children memorizers, because from this intention can measure time limits. If the intention is serious in applying the memorizing strategy to children raised by parents, firmness is needed, namely with authoritarian parenting, children are always ordered to read firmly with the assistance of parents. The strategies taught include:

1. Read the Koran at least 5 times in 5 prayer times
2. Giving a name listed in the Qur'an means good
3. When you get a short verse, then repeat it 5 times
4. Fill your free time by listening to the recitation of verses of the Qur'an
5. Teach children with good and correct tajwid

6. Invite children to murojaah and memorize together
7. Always motivate children (Akhyar, 2015).

From some of the descriptions described above, then there are amazing things about Nuha's personality in terms of her religion/religion. In this observation, a mother transfers her knowledge to her child through the Tartili and Iqro methods, from escorting the recitation of the hijaiyah letters that are connected or there are hijaiyah letters that are separated, there may be some readings that Nuha does not understand, which ones should be read long and which ones should be read short. In this case, the mother reinforces the child's memorization through the mother's mouth firmly and eloquently so that the child will easily imitate what is taught, even though in essence there are some letters that cannot be understood. It turns out that with strict special training from the mother, gradually the child can imitate and succeed in memorizing little by little verses of the Qur'an (selected letters). So, with strict treatment from the mother, it doesn't make the child mentally weak, but because there is direction for the child to be disciplined and succeed in becoming a gradual memorizer of the Koran and fluent in reading.



Figure II. When Nuha Receives Learning the Koran

CONCLUSION

From the description above, it can be concluded that the authoritarian parenting style given to Nusaibah Khaira Lubna (Nuha) had a positive impact on her religious personality. Authoritarian parenting from parents is not always bad for children's lives. The existence of authoritarian parenting from parents aims to educate children to become personal figures who are obedient or obedient to their parents, are disciplined in worship, and like to memorize the Qur'an.

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